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# **Adams County Housing Authority**

## **Annual Membership Meeting**

**Tuesday, April 9, 2024 at 2:00 P.M.**

### **Agenda**

I. Call to Order by Chair

II. Opening Remarks by Chair

III. Annual Meeting Minutes - April 11, 2023

The minutes must reflect that Brandy Felton is the recording secretary for the secretary.

IV. Open discussion from the floor

V. Election of Officers

VI. Adjournment

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