



**Pennsylvania Interfaith Community Programs, Inc.**

**40 E. High Street, Gettysburg, PA 17325**

**Phone (717) 334-1518 Fax (717) 334-8326**

**TDD/TTY Relay Service: 1-800-654-5984**

**www.adamscha.org**

May 2022

Dear Applicant,

**Misty Ridge Terrace 3** is located in Cumberland Township, Gettysburg Areas School District. This **non-smoking property** has six one bedroom apartments with central air-conditioning, on-site laundry facilities and off-street parking. There is a community room with coordinated activities plus a basketball court and tot lot playground.

Property Management is provided by Pennsylvania Interfaith Community Programs, Inc.

This property has six units with the following occupancy restrictions:

- Five units designated for disabled households.
- One unit designated for disabled households in need of accessibility features for mobility impairment.

All of the apartments are available to persons who meet not only the traditional resident selection criteria, but also an income restriction. The Tenant Selection Criteria stipulates that no household can pay more than 45% of their gross monthly income towards rent. Housing Choice Vouchers are accepted but not required. The minimum household income needed is \$17,653 or housing choice voucher assistance.

Below you will find the current income limits for this property as determined by HUD for Adams County.

| INCOME TIER                     | 1 PERSON<br>HOUSEHOLD | 2 PERSON<br>HOUSEHOLD |
|---------------------------------|-----------------------|-----------------------|
| 50% Area Median Income<br>(AMI) | \$33,500              | \$38,250              |

Monthly rent is a fixed rate and includes trash removal and water/sewer. Tenant pays electric and gas. (Tenant also pays cable, internet and telephone, if elected).

|                |       |
|----------------|-------|
| 1 bedroom unit | \$662 |
|----------------|-------|

Completed applications can be faxed, mailed or hand delivered to the address above.



**This institution is an equal opportunity provider and employer.**





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 Gettysburg, PA 17325  
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"Embracing the Community Since 1969"

**“Misty Ridge Terrace 3” rental application form**

1 bedroom  
 (One household member must be disabled)

|                                    |  |
|------------------------------------|--|
| Date and Time Application Received |  |
| Requested Accessible Unit:         |  |
| Tax Credit Set Aside:              |  |

**HOUSEHOLD COMPOSITION:** List the head of your household and all members who will live in your home. All questions must be answered. Enter the race & ethnicity codes by using the following definitions: Race Codes: 1. American Indian or Alaska Native, 2. Asian, 3. Black or African American, 4. Native Hawaiian or other Pacific Islander, 5. White, (choose all that apply), or enter a D if you do not wish to provide this information. Ethnicity Codes: Y if Hispanic or Latino, N if Not Hispanic or Latino, or enter a D if you do not wish to provide this information.

| Member No. | Full Name, including middle initial, if applicable | Relation to HOH | Race | Ethnicity | Disabled [Y/N] | Gender [M/F] | Date of Birth | Age | Full-Time Student [Y/N] | Social Security No. |
|------------|--|-----------------|------|-----------|----------------|--------------|---------------|-----|-------------------------|---------------------|
| 1          |  |                 |      |           |                |              |               |     |                         |                     |
| 2          |  |                 |      |           |                |              |               |     |                         |                     |

**STUDENT STATUS:** Are all of the residents full time students?  Yes  No  
**If yes:** Are/is the full-time adult student(s) married and filing a joint tax return?  Yes  No  
**If yes:** Is full-time adult student receiving assistance under Title IV of the Social Security Act: AFDC or TANF?  Yes  No  
**If yes:** Is full-time student enrolled in a job training program comparable to the Job Training Partnership Act?  Yes  No  
**If yes:** Is the full-time adult student a single parent residing with his/her minor child(ren), and such parent is not a dependent of another individual, and the child(ren) are not dependents of another individual other than the non-resident parent of the child(ren).  Yes  No  
**If yes:** Did the full-time student previous receive foster care assistance under Part B or E Title IV of the Social Security Act?  Yes  No

**DISABILITY STATUS:**

Is any member of your household classified as a person with a disability? Yes No

Does any member of your household need a unit with accessibility features **specifically** designed for persons with physical disabilities? Yes No (If yes, you must provide certification from a medical professional regarding the need for the features of the accessible unit prior to lease-up).

Are there any other special housing needs or reasonable accommodations that the household will require to meet the needs of a disabled family member? For example, hearing/vision features, interpreter, live-in aide, etc.  
 Yes  No If yes, please list: \_\_\_\_\_

**RENTAL HISTORY:**

**Current Address:** \_\_\_\_\_ **Landlord's Name:** \_\_\_\_\_  
\_\_\_\_\_ **Landlord's Address:** \_\_\_\_\_

Rent: \$ \_\_\_\_\_ Length of Residency: \_\_\_\_\_

**If length of residency is less than five years, provide previous address and landlord's name:**

**Previous Address:** \_\_\_\_\_ **Landlord's Name:** \_\_\_\_\_  
\_\_\_\_\_ **Landlord's Address:** \_\_\_\_\_

Rent: \$ \_\_\_\_\_ Length of Residency: \_\_\_\_\_

**Is your household currently receiving rental assistance?** [ ] Yes [ ] No If yes, please explain:  
\_\_\_\_\_

**CONTACT INFORMATION:**

**Home Phone:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**EMPLOYMENT:**

**HEAD OF HOUSEHOLD:**

[ ] I am not employed at this time.

**Current Employer:** \_\_\_\_\_ **Position:** \_\_\_\_\_ **Supervisor:** \_\_\_\_\_  
**Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Current Wages:** \$ \_\_\_\_\_ per: (circle one) Hour Week Month Year  
**Hours Worked Per Week:** \_\_\_\_\_ **Tips or Commissions per Week:** \$ \_\_\_\_\_ **Annual Bonus:** \$ \_\_\_\_\_  
**Do you have more than one job?** [ ] Yes [ ] No

**CO-APPLICANT OR ADULT MEMBER:**

[ ] I am not employed at this time.

**Current Employer:** \_\_\_\_\_ **Position:** \_\_\_\_\_ **Supervisor:** \_\_\_\_\_  
**Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Current Wages:** \$ \_\_\_\_\_ per: (circle one) Hour Week Month Year  
**Hours Worked Per Week:** \_\_\_\_\_ **Tips or Commissions per Week:** \$ \_\_\_\_\_ **Annual Bonus:** \$ \_\_\_\_\_  
**Do you have more than one job?** [ ] Yes [ ] No

**ANNUAL INCOME:** For each type of income that your household received, give the source of the income and the amount of income that can be anticipated from that source during the next 12 months:

| SOURCE                                  | APPLICANT | CO-APPLICANT | OTHER ADULT | TOTAL |
|---|-----------|--------------|-------------|-------|
| Gross Salary including any Overtime Pay |           |              |             |       |
| Commissions/Tips/Bonuses/Fees           |           |              |             |       |
| Unemployment Benefits                   |           |              |             |       |
| Worker's Compensation/Disability        |           |              |             |       |
| Social Security/SSI/SSP                 |           |              |             |       |
| Pensions/Retirement Funds, etc.         |           |              |             |       |
| Alimony/Child Support                   |           |              |             |       |

|                                     |  |  |               |  |
|-------------------------------------|--|--|---------------|--|
| <b>Student Financial Assistance</b> |  |  |               |  |
| <b>TANF Payments</b>                |  |  |               |  |
| <b>Income from Business</b>         |  |  |               |  |
| <b>Recurring Income or Gifts</b>    |  |  |               |  |
|                                     |  |  | <b>TOTAL:</b> |  |

Does any member of your household who is not now working, expect to work for any period during the next twelve months?  Yes  No

**ASSETS:** Assets include cash (wherever held), all bank accounts, stocks, bonds, money market accounts, certificates of deposit, IRA's, annuities, retirement/pension funds, 401K's, 403B's, cash value of whole or universal life insurance policies, equity in real estate or capital investments, items held as an investment, (i.e., jewelry, art, coin/stamp collections), etc. You must also include the value of any assets disposed of in the past 24 months for less than fair market value.

| <b>ASSETS</b>                            | <b>CASH VALUE</b> | <b>INCOME FROM ASSETS</b> | <b>NAME OF FINANCIAL INSTITUTE</b> | <b>ACCOUNT NUMBER</b> |
|--|-------------------|---------------------------|------------------------------------|-----------------------|
| <b>Checking Account</b>                  |                   |                           |                                    |                       |
| <b>Savings</b>                           |                   |                           |                                    |                       |
| <b>Certificate of Deposit</b>            |                   |                           |                                    |                       |
| <b>Mutual Funds/ Stocks/Bonds</b>        |                   |                           |                                    |                       |
| <b>401K/IRA/Other Retirement Account</b> |                   |                           |                                    |                       |
| <b>Real Estate</b>                       |                   |                           |                                    |                       |
| <b>Life Insurance</b>                    |                   |                           |                                    |                       |
| <b>Savings Bonds</b>                     |                   |                           |                                    |                       |
| <b>Other</b>                             |                   |                           |                                    |                       |
| <b>TOTAL:</b>                            |                   |                           |                                    |                       |

I/We have no assets at this time.

Have you disposed of any assets at less than fair market value within the last 24 months?  Yes  No

**EVICTION HISTORY:**

Have eviction charges ever been filed against you at a District Magistrate's office for nonpayment and/or late payment of rent to your landlord or for any other reason? \_\_\_\_\_ Yes \_\_\_\_\_ No

**CRIMINAL HISTORY:**

To the best of your knowledge, has anyone in the household been charged, arrested, and/or convicted of **ANY** crime(s) **OR** been charged, arrested, and/or convicted for illegal use, possession, or distribution of drugs or abuse of alcohol within the last 10 years, or are there charges pending at this time? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, please provide the details.

\_\_\_\_\_

Are you or anyone in your household subject to a required State lifetime sex offender registration program?

\_\_\_\_\_ Yes \_\_\_\_\_ No

Have you or any other household member or person you wish to reside with you been released from jail in the past five (5) years? \_\_\_\_\_ Yes \_\_\_\_\_ No

Please list any States where household members have previously resided: \_\_\_\_\_



I/We certify that if selected, the unit I/we occupy will be my/our only residence. I/We understand the above information is being collected to determine my/our eligibility. I/We authorize the owner/manager to verify all information provided on this application and to contact previous or current landlords or other sources of credit and verification information, which, may be released to appropriate federal, state, or local agencies. I/We certify that the statements made in this application are true and complete to the best of my/our knowledge and belief. I/We understand that false statements or information are punishable under federal law.

**Warning: Section 1001 of Title 18 of the U.S. Code makes it a criminal offense for any person to make false or fraudulent statements to any department or agency of the United States Government or public housing authority as to any matter within its jurisdiction or to make unauthorized disclosures or improper use of the information collected hereunder.**

**ALL ADULT HOUSEHOLD MEMBERS MUST SIGN BELOW:**

Head of Household Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Co-Head Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Adult Member: \_\_\_\_\_ Date: \_\_\_\_\_

Owner/Manager: \_\_\_\_\_ Date: \_\_\_\_\_

Supplemental and Optional Contact Information for HUD-Assisted Housing Applicants

**SUPPLEMENT TO APPLICATION FOR FEDERALLY ASSISTED HOUSING**

This form is to be provided to each applicant for federally assisted housing

**Instructions: Optional Contact Person or Organization:** You have the right by law to include as part of your application for housing, the name, address, telephone number, and other relevant information of a family member, friend, or social, health, advocacy, or other organization. This contact information is for the purpose of identifying a person or organization that may be able to help in resolving any issues that may arise during your tenancy or to assist in providing any special care or services you may require. **You may update, remove, or change the information you provide on this form at any time.** You are not required to provide this contact information, but if you choose to do so, please include the relevant information on this form.

|  |  |
|--|--|
| <b>Applicant Name:</b>   |  |
| <b>Mailing Address:</b>  |  |
| <b>Telephone No:</b>   | <b>Cell Phone No:</b>  |
| <b>Name of Additional Contact Person or Organization:</b>  |  |
| <b>Address:</b>  |  |
| <b>Telephone No:</b>   | <b>Cell Phone No:</b>  |
| <b>E-Mail Address (if applicable):</b>   |  |
| <b>Relationship to Applicant:</b>  |  |
| <b>Reason for Contact:</b> (Check all that apply)  |  |
| <input type="checkbox"/> Emergency   | <input type="checkbox"/> Assist with Recertification Process |
| <input type="checkbox"/> Unable to contact you   | <input type="checkbox"/> Change in lease terms               |
| <input type="checkbox"/> Termination of rental assistance  | <input type="checkbox"/> Change in house rules               |
| <input type="checkbox"/> Eviction from unit  | <input type="checkbox"/> Other: _____                        |
| <input type="checkbox"/> Late payment of rent  |  |
| <b>Commitment of Housing Authority or Owner:</b> If you are approved for housing, this information will be kept as part of your tenant file. If issues arise during your tenancy or if you require any services or special care, we may contact the person or organization you listed to assist in resolving the issues or in providing any services or special care to you.   |  |
| <b>Confidentiality Statement:</b> The information provided on this form is confidential and will not be disclosed to anyone except as permitted by the applicant or applicable law.  |  |
| <b>Legal Notification:</b> Section 644 of the Housing and Community Development Act of 1992 (Public Law 102-550, approved October 28, 1992) requires each applicant for federally assisted housing to be offered the option of providing information regarding an additional contact person or organization. By accepting the applicant's application, the housing provider agrees to comply with the non-discrimination and equal opportunity requirements of 24 CFR section 5.105, including the prohibitions on discrimination in admission to or participation in federally assisted housing programs on the basis of race, color, religion, national origin, sex, disability, and familial status under the Fair Housing Act, and the prohibition on age discrimination under the Age Discrimination Act of 1975. |  |

Check this box if you choose not to provide the contact information.

|  |  |
|--|--|
|  |  |
|--|--|

**Signature of Applicant**

**Date**

The information collection requirements contained in this form were submitted to the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995 (44 U.S.C. 3501-3520). The public reporting burden is estimated at 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Section 644 of the Housing and Community Development Act of 1992 (42 U.S.C. 13604) imposed on HUD the obligation to require housing providers participating in HUD's assisted housing programs to provide any individual or family applying for occupancy in HUD-assisted housing with the option to include in the application for occupancy the name, address, telephone number, and other relevant information of a family member, friend, or person associated with a social, health, advocacy, or similar organization. The objective of providing such information is to facilitate contact by the housing provider with the person or organization identified by the tenant to assist in providing any delivery of services or special care to the tenant and assist with resolving any tenancy issues arising during the tenancy of such tenant. This supplemental application information is to be maintained by the housing provider and maintained as confidential information. Providing the information is basic to the operations of the HUD Assisted-Housing Program and is voluntary. It supports statutory requirements and program and management controls that prevent fraud, waste and mismanagement. In accordance with the Paperwork Reduction Act, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information, unless the collection displays a currently valid OMB control number.

**Privacy Statement:** Public Law 102-550, authorizes the Department of Housing and Urban Development (HUD) to collect all the information (except the Social Security Number (SSN)) which will be used by HUD to protect disbursement data from fraudulent actions.